



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee

Name of Board or Committee

Address: 2 Humphrey St. Marblehead MA 01945

Room: Library **-OR-**

Zoom Conference join via the web link or Dial in

Link:

<https://us06web.zoom.us/j/82236726097?pwd=UUtPRGxJMk5ha2I2ZzJGUjl4S2dSUT09>

Meeting ID: 822 3672 6097

Password:273054

Dial in +1 646 558 8656 US (New York)

Thursday	June	2nd	2022	7:00pm
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

I. Initial Business

- a. Call to Order
- b. Commendations
- c. Student Representative-Yasen Colon
- d. Public Comment

II. Consent Action and Agenda Items

- a. Minutes
4/28/2022 and 5/5/2022

(Vote)

III. Superintendent Report

- a. Mindfulness 21-22sy Overview-Contracted Service Provider, Jean Skaane
- b. 22-23sy High School Field Trips Update-Principal, Dan Bauer
- c. Piper Field Memorial Discussion-Principal, Dan Bauer
- d. District Updates
 - i. 22-23sy Stipend Update
 - ii. Leadership Retreat Update
 - iii. Bus Audit Update

IV. Finance and Organizational Support

- a. Clerk's FY23 Compensation Plan (Vote)
- b. Schedules (Vote)

School Committee and/or Discussion Items

- a. Informational Budget Forums Update
- b. Superintendent Summative Evaluation Process
- c. Policy IKF-Graduation Requirements (Vote)
- d. Massachusetts Association of School Committees, MASC Sanctuary Resolution (Vote)
- e. Subcommittee and Liaisons Updates

V. Closing Business

- a. New Business
- b. Correspondence
- c. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at high school library located at 2 Humphrey St, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Sarah Gold
Posted by: Lisa Dimier
Date: 5/31/2022